



Stormwater Seminar XX
Tuesday, March 14, 2023
8:30 AM – 4:30 PM



**Montgomery
Soil & Water
Conservation
District**

University of Dayton Union Ballroom
300 College Park, Dayton, Ohio 45469

Schedule:

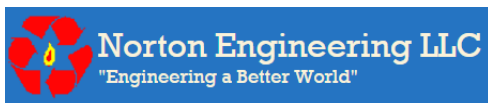
- 8:30 **Registrations and Continental Breakfast**
- 8:55 Welcome and Introductions,
 John Norton, PE, BCEE, Norton Engineering
- 9:00 What's Happening Now
 Mike Mullen and Nick Wheeler, Montgomery County SWCD
- 9:30 CCTV for Sewer Pipes: for Condition, Size, & Materials.
 James Kratochvil, Operations Manager, Tele-Vac Environmental
- 10:20 Break**
- 10:40 OEPA Challenges Today: Solid Waste disposal, Stormwater PFAS....
 Bonnie Buthker, Chief, SW District Office, OEPA
- 11:15 Temporary Water Barriers for Construction Projects
 Darren Miller, President, Aqua-Barrier/HSI Services, Inc.
- 12:00 Lunch ["Gourmet" Catered Buffet Lunch]**
- 1:00 Water in the Great Miami River Valley
 Mike Ekberg, Manager, Water Resources Monitoring & Analysis, MCD
- 1:40 Updates for Grand Lake St. Marys
 Theresa A. Dirksen, PE, Director, Mercer Co. Ag & Natural Resources
- 2:30 Break (Ice Cream Social!)**
- 2:45 Stormwater vis-à-vis the Infrastructure Investment and Jobs Act (IIJA)
 Dana Hinaman, Stormwater Consultant, Contech Engineered Solutions, LLC
- 3:30 A Lawyer's View of the Waters of the US (WOTUS) Controversy
 Christopher A. Walker, Esq., Walker Environmental Law
- 4:00 End (Wrap Up, Evaluate, Plan, and Close) John Norton, Norton Engineering

Exhibits can be visited throughout the day.

PARKING: Free Parking near this facility, Details LATER

It is NOT certain that these sessions will be certified for OEPA Operator Training Credits.

2023 Stormwater Management & Design Seminar Registration Form



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University of Dayton JFK Union Ballroom
300 College Park, Dayton, Ohio 45469

ATTENDEE CONTACT INFORMATION:

Name(s): _____

 Organization: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Suite: _____
 Phone: Office: _____ Cell (opt.): _____
 Email(s): _____

Continental Breakfast will be provided. PM Break: Ice Cream!

Catered Lunch will be buffet. Meal choices for planning purposes:

Beef ___ Chicken ___ Vegetarian ___

Dietary Restrictions/Allergies: _____

REGISTRATION:

Registration	\$75 x _____	= _____
Display Table	\$60 x _____	= _____
Speaker: No Registration Fee, Display Table(s)	\$60 x _____	= _____
Speaker: No Registration Fee, No Display Table		= <u>0.00</u>
Student [School: _____]	\$20 x _____	= _____
Total		= _____

PAYMENT & REGISTRATION INFORMATION:

Address Check or P.O. To:

“NORTON ENGINEERING”

Send Registration and Payment Checks to:

Registration at NELLC / Suzie Howell

5758 Webster Street

Dayton, Ohio 45414

REGISTER BY EMAIL TO:

Suzie Howell, howell.norton@gmail.com

937/223-5848

DIRECT COMMENTS OR QUESTIONS TO:

John Norton, PE, BCEE

www.environmentalengineering.net

937/223-5848

THESE SESSIONS ARE NOT CERTIFIED FOR
OEPA OPERATOR TRAINING CREDITS.