

Stormwater Seminar XXII Tuesday, March 18, 2025 8:30 AM – 4:30 PM

University of Dayton Kennedy Union Torch Lounge 300 College Park, Dayton, Ohio 45469

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|---------------------|--|--|--|--|
| Schedule: 8:30 | Registrations and Continental Breakfast | | | |
| 8:55 | elcome and Introductions John Norton, PE, BCEE, Norton Engineering | | | |
| 9:00 | atural Lawns – Planting, Care, and Neighborhood Attitudes Ryan McEwan, PhD, Professor & Graduate Program Director U. of D. | | | |
| 9:30 | How Many Ways Can You Count for Justifying a Live Roof? John Aleck, Sales Specialist, LiveRoof, LLC | | | |
| 10:15 | Break | | | |
| 10:30 | Building Bricks for Underground Detention, Infiltration & Stormwater Reuse Jim McConnell, Area Sales Manager, Stormbrixx, ACO, Inc. | | | |
| 11:20 | Sharing Resources for Better MS4 Outcomes Sky Schelle, Stormwater Program Manager, Mont Co Engineer's Office | | | |
| 12:00 | Lunch ["Gourmet Buffet Lunch"] | | | |
| 1:00 | New Large Diameter Storm Pipe Manufacturing and Testing Kevin Hendrickson, PE, Engineered Product Manager for ADS Pipe, Inc. | | | |
| 1:40 | Grand Lake St. Marys & Mercer County Project Updates Theresa A. Dirksen, PE, Director, Mercer Co. Ag & Natural Resources | | | |
| | | | | |
| 2:30 | Break (Ice Cream Social!) | | | |
| 2:30 2:45 | Break (Ice Cream Social!) Excavation Today: Stormwater Challenges & Case Studies Vic Roberts, PE [Ret] & Greg Siefring, PE, VP, RB Jergens Contractors | | | |
| | Excavation Today: Stormwater Challenges & Case Studies | | | |

Exhibits can be visited throughout the day.

PARKING: Free Parking near this facility, Details LATER

2025 Stormwater Management & Design Seminar **Registration Form** Norton Engineering LLC

"Engineering a Better World" **Stormwater Seminar XXII** March 18th, 2025 8:30AM - 4:30PM **University of Dayton Kennedy Union Torch Lounge** 300 College Park, Dayton, Ohio

| ATTENDEE C | ONTACT INFORMATION: | | | |
|--|--------------------------------------|---------------|----------------------|------------------------|
| Name(s): | | | | |
| Organization: Address: | | | | |
| | City: | State: | Zip: | Suite: |
| Phone: Email(s): | Office:C | | ell (opt.): | |
| Continental Breakfast will be provided. | | | PM Break: Ice Cream! | |
| Catered Lun | ch will be buffet. Meal cho i | ices for plan | ning purpose | es: |
| | Beef(| Chicken | Vegetaria | an |
| Dietary Restricti | ons/Allergies: | | | |
| REGISTRATIO | <u>ON</u> : | | | |
| Registra | ation [by credit card \$86] | by Check | \$80 x | _ = |
| Display Table | | | | |
| Speaker: No Registration Fee, Display Table(s) | | | | _ = |
| Speaker: No Registration Fee, No Display Table | | | | =0.00 |
| Student | [School: |] | \$20 x | _ = |
| PAYMENT & R | REGISTRATION INFORMATION | V: | Total | = |
| Address Chec | k or P.O. To: | | | |
| "NORTON EN | | | REGIST | TER BY EMAIL TO: |
| | tion and Payment Checks to | | Suzie Howell, | howell.norton@gmail.co |

Registration at NELLC / Suzie Howell

5758 Webster Street

Dayton, Ohio 45414

DIRECT COMMENTS OR QUESTIONS TO: John Norton, PE, BCEE

937/223-5848

www.environmentalengineering.net 937/223-5848

THESE SESSIONS ARE NOT CERTIFIED FOR **OEPA OPERATOR TRAINING CREDITS.**